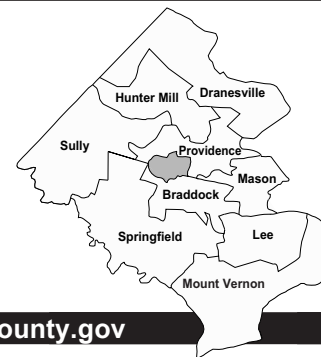




Fairfax County Board of Supervisors *Weekly Agenda*



Volume XXXVIII, No. 02 Jan. 16, 2003

www.fairfaxcounty.gov

Board of Supervisors Agenda - Jan. 27, 2003

Following is the tentative agenda for the Board's upcoming meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is at www.fairfaxcounty.gov/gov/bos.

9:30 a.m. Presentations

10 a.m. Don Smith Award Presentation

10:15 a.m. Occoquan Watershed Task Force Report

10:30 a.m. Report on General Assembly Activities

10:45 a.m. Appointments

10:45 a.m. Items Presented by the County Executive

11:15 a.m. Matters Presented by Board Members

12:05 a.m. Closed Session

3 p.m. Annual Meeting of the Fairfax County Solid Waste Authority

3 p.m. Public hearing on Special Exception Amendment Application SEA 80-P-078-12 (INOVA HEALTH CARE SERVICES) to amend SE 80-P-078 previously approved for a medical care facility to permit building additions and site modifications. Located at 3300 Gallows Rd. on approx. 59.10 ac. of land zoned R-12. **Providence District.** Tax Map 49-3 ((1)) 136C, 136C1; 59-2 ((1)) 1A pt., 1B pt., 1C pt., 1D and 1E.

3 p.m. Public hearing on Rezoning Application RZ 1998-LE-064 (SPRINGFIELD EAST L.C.) to rezone from I-4 to C-4 to permit mixed use development with an overall FAR of 1.22. Located generally at the N. terminus of Springfield Center Dr., S. of the Franconia-Springfield Pkwy., and S.W. of the Joe Alexander Transportation Ctr. on approx. 9.72 ac. of land. Comp. Plan Rec: Indus-

trial with option for mixed use. **Lee District.** Tax Map 90-2 ((1)) 58A pt., 58B and 59A pt. Concurrent with SEA 91-L-053-4, SEA 91-L-054-3 and SE 01-L-020.

3 p.m. Public hearing on Special Exception Application SE 01-L-020 (SPRINGFIELD EAST L.C.) to permit a hotel. Located generally at the N. terminus of Springfield Center Dr., S. of the Franconia-Springfield Pkwy., and S.W. of the Joe Alexander Transportation Ctr. on approx. 9.72 ac. of land zoned C-4. **Lee District.** Tax Map 90-2 ((1)) 58A pt., 58B and 59A pt. Concurrent with RZ 1998-LE-064, SEA 91-L-053-4 and SEA 91-L-054-3.

3 p.m. Public hearing on Special Exception Amendment Application SEA 91-L-054-3 (SPRINGFIELD EAST L.C.) to amend SE 91-L-054 previously approved for uses in a floodplain to permit site modifications including providing road and pedestrian access points to the transit center. Generally located S. of the Franconia-Springfield Pkwy. at its intersection with Frontier Dr. on approx. 26.12 ac. of land zoned I-4. **Lee District.** Tax Map 90-2 ((1)) 60. Concurrent

with SEA 91-L-053-4, RZ 1998-LE-064 and SE 01-L-020.

3 p.m. Public hearing on Special Exception Amendment Application SEA 91-L-053-4 (SPRINGFIELD EAST L.C.) to amend SE 91-L-053 previously approved for Washington Metropolitan Area Transit Authority facilities to permit site modifications including providing road and pedestrian access points to the transit center. Generally located S. of the Franconia-Springfield Pkwy. at its intersection with Frontier Dr. on approx. 26.12 ac. of land zoned I-4. **Lee District.** Tax Map 90-2 ((1)) 60. Concurrent with SEA 91-L-054-3, RZ 1998-LE-064 and SE 01-L-020.

3 p.m. Board Decision on Proposed Area Plans Review Item 02-IV-9LP, Located N. of the Occoquan River with I-95 bisecting the subject property. **Mount Vernon District.** Tax Map 113-3((1))5A, 5C, 5D, 5E, 5F, 5G, 6A, 7; 113-3((1))5-H1, H2, and H3 and Parcel 113-3((1))8.

3 p.m. Public hearing to consider proposed revisions to the Adopted

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Weekly Agenda

Office of Public Affairs
12000 Government Center Parkway
Room 551
Fairfax, Virginia 22035-0065
www.fairfaxcounty.gov



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**Board of Supervisors,
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Comprehensive Plan for Fairfax County in accordance with the State Code, Title 15.2, Chapter 22. Out-of-Turn Plan Amendment #S02-III-BR1 concerns Chantilly Crossing, bounded by Rt. 50, Lee Rd., & Rt. 28. **Sully District.** Tax Map 34-3 ((1)) 7B, 7C, 7D, 19, 26, 27, 28, 29, 33 and 33A. The subject property is in Land Unit I, Dulles Suburban Center, which is planned for light industrial and industrial/flex uses; option for hotel and/or mix of office and industrial/flex uses; and option for the parcels cited above for retail, restaurant and/or recreational facilities with retail restricted to the area S. of the Environmental Quality Corridor (EQC), with conditions. The Plan Amendment will consider a request to remove the restriction on retail use N. of the EQC. Copies of the staff report may be obtained from the Dept. of Planning & Zoning, 7th floor, Herrity Building, 12055 Government Center Pkwy., Fairfax. Copies of the Planning Commission (PC) recommendation may be obtained from the PC, 12000 Government Center Pkwy., Suite 330, Fairfax. Any questions regarding the details of this Plan Amendment may be directed to the Planning Division at 703-324-1210, TTY 703-324-7951.

3:30 p.m. Public hearing to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County in accordance with the State Code, Title 15.2, Chapter 22. At this public hearing, the Board of Supervisors will consider revising information, objectives, policies and recommendations addressing solid waste and recycling (Item # S01-CW-4CP), which are contained in various sections within all volumes of the 2000 edition of the Comprehensive Plan for Fairfax County consisting of the Area I, Area II, Area III and Area IV Plans and the Policy Plan, as subsequently amended. Changes to the Comprehensive Plan map may also be considered. This summary of the proposed Plan amendments under consideration does not constitute a detailed description. The text of these proposed amendments may

be modified through the public hearing process. Interested people are encouraged to obtain the relevant materials listed below and to attend the public hearing. Copies of the staff reports containing the proposed Plan amendments can be obtained from the Department of Planning and Zoning (DPZ), 7th floor, Herrity Building, 12055 Government Center Pkwy., Fairfax, or by accessing the county's Web site at www.fairfaxcounty.gov/gov/dpz. The Area Plans and Policy Plan documents can be viewed at the DPZ. Any questions regarding these plan amendments may be directed to the Planning Division, DPZ at 703-324-1210, TTY 711, between the hours of 8 a.m. and 4:30 p.m.

3:30 p.m. Public hearing to consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County in accordance with the State Code, Title 15.2, Chapter 22. At the public hearing, the Board of Supervisors will consider two Area Plan Review (APR) items submitted in conjunction with the 1997 APR process that were deferred and reactivated by the Planning Commission (PC). APR 97-III-9UP concerns approx. 22.09 ac. bounded by Coppermine Rd. to the S., approximately 600 ft E. of Horse Pen Rd. (Tax Map 15-4 ((1)) 10), **Hunter Mill District.** The area is planned for mixed use at .50 to 1.0 FAR. The nomination requests mixed use with an option for residential use at a range of 12-16 du/ac. Recommendations relating to the transportation network may also be modified. APR 97-III-47UP concerns approx. 34.2 ac. bounded by Coppermine Rd. to the S. and bisected by River Birch Rd. (Tax Map 16-3 ((1)) 32B, 15-4 ((1)) 19, 20, and 35). **Hunter Mill District.** The area is planned for mixed use at .50 to 1.0 FAR. The nomination requests residential use at 8-12 du/ac. Recommendations relating to the transportation network may also be modified. Copies of the nominations and staff reports may be obtained from the Dept. of Planning and Zoning, 12055 Government Center Pkwy., Fairfax. Copies of the PC recommendation may be obtained from the PC Office, 12000 Government

Center Pkwy., Fairfax. Questions may be directed to the Planning Division at 703-324-1210, TTY 703-324-7951.

3:30 p.m. Public hearing on Special Exception Application SE 2002-MV-038 (CAPITAL KIDS INC.) to permit a child-care center and modifications and waivers in the Commercial Revitalization District. Located at 8758 Richmond Hwy. on approx. 28,022 sq. ft. of land zoned C-6, HC and CRD. **Mount Vernon District.** Tax Map 109-2 ((1)) 24 pt.

3:30 p.m. Public hearing on the proposed adoption of an ordinance amending Appendix G, of the County Code, to expand the Dunn Loring Residential Permit Parking District, District 3. The proposed amendment will expand the District boundaries to include the following street blocks: Bucknell Dr. from Carnegie Dr. to Cottage St. **Providence District.**

4 p.m. Public hearing on Special Exception Application SE 2002-PR-031 (THE MITRE CORPORATION) to permit a waiver of certain sign regulations. Located at 7515 and 7525 Colshire Dr. on approx. 19.68 ac. of land zoned C-3 and HC. **Providence District.** Tax Map 30-3 ((28)) 3A and 4A2.

4 p.m. Public hearing on Special Exception Amendment Application SEA 80-D-045-7 (WASHINGTON, D.C. SMSA L.P. D/B/A VERIZON WIRELESS) to amend SE 80-D-045 previously approved for housing for the elderly and telecommunications facility to permit additional antennas. Located at 6251 Old Dominion Dr. on approx. 12.99 ac. of land zoned R-2. **Dranesville District.** Tax Map 31-3 ((1)) 83.

4 p.m. Board decision on Prof-fered Condition Amendment Application PCA 74-2-112-3 (MCDONALD'S CORPORATION) to amend the proffers for RZ 74-2-112 to permit commercial development with an overall FAR of 0.08. Located on the E. side of West Ox Rd., approx. 200 ft. N. of its intersection with Piney Branch Rd. on approx. 1.13 ac. of

land zoned I-5. Comp. Plan Rec: Fairfax Center Area: Office at .25 FAR at Overlay Level. **Springfield District.** Tax Map 56-1 ((13)) 2. Concurrent with SE 2001-SP-055.

4 p.m. Board decision on Special Exception Application SE 2001-SP-055 (MCDONALD'S CORPORATION) to permit a fast food restaurant with drive-through. Located on the E. side of West Ox Rd., approx. 200 ft. N. of its intersection with Piney Branch Rd. on approx. 1.13 ac. of land zoned I-5. **Springfield District.** Tax Map 56-1 ((13)) 2. Concurrent with PCA 74-2-112-3.

4 p.m. Board decision on Proposed Area Plans Review (APR) Item 02-IV-8LP, Located in the S.W. quadrant of Lorton Rd. and I-95 Interchange, Tax Map 107-3((1)) 5-11, 11A, 13A, 14, 15, 16; 107-3((2))1-4, 5A, 5B, 5C; 107-3((3)) 43-46; 107-4((1)) 83, 84, 85A, 86-93, 88A; 107-4((7)) 47-49; 113-2((1)) 1 **Mount Vernon District.**

4:30 p.m. Public hearing on the matter of amendments to Chapter 101 (Subdivision Ordinance), Chapter 104 (Erosion and Sedimentation Control), Chapter 112 (Zoning Ordinance) and Chapter 118 (Chesapeake Bay Preservation Ordinance) of the County Code; and to the Fairfax County Public Facilities Manual. The proposed amendments are necessary to align existing ordinances and the Public Facilities Manual with changes to the Chesapeake Bay Preservation Area Designation and Management Regulations (9 VAC 10-20 et seq.). The amendments propose changes to the requirement for designation of certain areas as Resource Protection Areas (RPAs) that will result in an expansion of areas so designated; changes to the performance criteria for development and redevelopment in Resource Protection Areas and Resource Management Areas; changes in the information to be provided with plans of development; and changes to the procedures and criteria for the granting of exceptions to the requirements of the Chesapeake

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**Board of Supervisors,
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Bay Preservation Ordinance. The amendments also propose changes to fees, which are charged under Chapters 101, 104 and 112 of the County Code to review Chesapeake Bay Preservation Ordinance exceptions for plats and plans. The authority for the imposition of fees in Chapter 101 derives from State Code Section 15.2-2241.9; the authority for the imposition of fees in Chapter 104 derives from State Code Section 10.1-562(I) and the authority for the imposition of fees in Chapter 112 derives from State Code Section 15.2-2286.A.6. The proposed amendments to Chapters 101, 104 and 112 would impose the following fees: 1) Additional fee of \$100 in Chapters 101, 104

and 112 for exception requests requiring a public hearing to cover the cost of legal notices; 2) elimination of the exemption in Chapter 101 from the payment of the \$500 fee for review of exception requests submitted pursuant to Section 118-6-9 of the Chesapeake Bay Preservation Ordinance; 3) elimination of the exemption in Chapter 112 from the payment of the \$500 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance; and, 4) elimination of the exemption in Chapter 104 from the payment of the \$115 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance. The proposed amendments would become effective on

March 1, 2003, at 12:01 a.m.

4:30 p.m. Public hearing on Rezoning Application RZ 2002-SU-028 (P – Q L.L.C.) to rezone from R-1, C-8, HC and WS to C-8, HC and WS to permit a car wash and vehicle light service establishment with an overall FAR of 0.13. Located on the S. side of Lee Hwy., approx. 700 ft. E. of Old Centreville Rd. on approx. 1.85 ac. of land. Comp. Plan Rec: Retail other. **Sully District.** Tax Map 54-4 ((1)) 105. Concurrent with SE 2002-SU-033.

4:30 p.m. Public hearing on Special Exception Application SE 2002-SU-033 (P – Q L.L.C.) to permit a car wash and vehicle light service establishment. Located at 13821 Lee Hwy. on approx. 1.85

ac. of land zoned C-8, HC and WS. **Sully District.** Tax Map 54-4 ((1)) 105. Concurrent with RZ 2002-SU-028.

4:30 p.m. Public hearing regarding the proposed leasing of county-owned property situated on Tinner Hill Rd., designated as Tax Map No. 50-2((7))2, consisting of 0.301 ac., more or less, as more particularly described by that deed recorded in Deed Book 11175 at Page 1984, in the land records of Fairfax County, and by that deed recorded in Deed Book 3031 at Page 107, in the land records of Arlington County, between the Board of Supervisors, the City of Falls Church, and the Tinner Hill Heritage Foundation Inc., a Virginia non-profit corporation.

Board of Zoning Appeals Agenda - Jan. 28, 2003

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).

9 a.m. STEVEN J. & MARY T. DELEYIANNIS, VC 2002-MV-187 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of accessory structure 2.5 ft. from side lot line and 2.0 ft. from rear lot line. Located at 6109 Woodmont Rd. on approx. 8,125 sq. ft. of land zoned R-4. **Mount Vernon District.** Tax Map 83-3 ((14)) (6) 13.

9 a.m. STEPHEN R. & NINA S. BLANCHARD, SP 2002-SU-063 Appl. under Sect(s). 8-917 of the Zoning Ordinance to permit modification to the limitation on the keeping of animals. Located at 13203 Custom House Ct. on approx. 1,500 sq. ft. of land zoned PDH-3 and WS. **Sully District.** Tax Map 35-3 ((23)) 37.

9 a.m. CALVERT HOMES INC., VC 2002-MA-183 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 12A having a lot

width of 46.25 ft. and proposed Lot 12B having a lot width of 51.99 ft. Located at 6301 Buffalo Ridge Rd. on approx. 36,187 sq. ft. of land zoned R-3 and HC. **Mason District.** Tax Map 51-3 ((13)) 12.

9 a.m. ROBERT E. GRIESEMER JR., VC 2002-SP-184 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of fence greater than 4.0 ft. in height and accessory structures in front yard on a lot containing 36,000 sq. ft. or less. Located at 4103 Plaza La. on approx. 13,229 sq. ft. of land zoned R-3 (Cluster) and WS. **Springfield District.** Tax Map 45-1 ((3)) (63) 1.

9 a.m. JOHN R. OBERST, VC 2002-SP-180 Appl. under Sect(s). 18-401 of the Zoning Ordinance to

permit construction of addition 14.4 ft. from side lot line. Located at 11334 Edenderry Dr. on approx. 20,395 sq. ft. of land zoned R-C and WS. **Springfield District.** Tax Map 67-2 ((3)) 36.

9 a.m. ELWOOD L. & ERNA S. JONES, SP 2002-LE-062 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 3.4 ft. from side lot line and 4.2 ft. from rear lot line and dwelling 21.4 ft. from rear lot line. Located at 5907 Montell Dr. on approx. 14,979 sq. ft. of land zoned R-3. **Lee District.** Tax Map 82-3 ((28)) 18. Concurrent with VC 2002-LE-181.

9 a.m. ELWOOD L. & ERNA S. JONES, VC 2002-LE-181 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 18.5 ft. from rear lot line. Located at 5907 Montell Dr. on approx. 14,979 sq. ft. of land zoned R-3. **Lee District.** Tax Map 82-3 ((28)) 18. Concurrent with SP 2002-LE-062.

9 a.m. KARL J. FRYXELL, SP 2002-BR-064 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 2.0 ft. from rear lot line and dwelling 10.1 ft. from side lot line. Located at 4405 Alta Vista Dr. on approx. 10,500 sq. ft. of land zoned R-3. **Braddock District.** Tax Map 57-3 ((7)) 148. Admin. moved to 2/25/03.

Fairfax County Government Hotline 703-817-7771

Your link to essential emergency information.*

During emergency events, this phone is staffed to provide updated information. At other times, the phone is staffed during county government business hours.

* Dial 911 for police, fire and medical emergencies.





Planning Commission Agenda - Jan. 29, 2003

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951.

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

BRADDOCK

RZ-2002-BR-017/FDP-2002-BR-017 - EASTWOOD PROPERTIES INC. - Appls. to rezone from R-1 and R-3 to PDH-3 to permit residential development at a density of 2.49 du/ac and approval of the conceptual and final development plans. Located on the N. side of Zion Dr., approx. 200 ft. E. of its intersection with Roberts Rd. on approx. 17.25 ac. of land. Comp. Plan Rec: 2-3 du/ac. Tax Map 68-4 ((1)) 13, 15, 16, 23 - 26, 29, 30A,

30B, 31, 32B, 32C, 33 and 68-4 ((9)) H. Decision only.

DRANESVILLE

2232-D02-19 - WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY - Appl. under Sects. 15.2-2204 and 15.2-2232 of the State Code to permit WMATA facilities (parking garage). Located at 7040 Haycock Rd. on approx. 13.10 ac. of land zoned R-30. Tax Map 40-3 ((1)) 84. Concurrent with SE-2002-DR-026.

SE-2002-DR-026 - WASHINGTON METROPOLITAN AREA TRANSIT AUTHORITY - Appl. under Sects. 3-3004 and 9-612 of the Zoning Ordinance to permit WMATA facilities (parking garage) and waiver of open space requirement. Located at 7040 Haycock Rd. on approx. 13.10 ac.

of land zoned R-30. Tax Map 40-3 ((1)) 84. Concurrent with 2232-D02-19.

2232-D02-4 - VERIZON VIRGINIA INC. - Appl. under Sects. 15.2-2204 and 15.2-2232 of the State Code to permit expansion of an existing telecommunications facility (switching station). Located at 1701 Chain Bridge Rd. on approx. 2.54 ac. of land zoned R-3. Tax Map 30-3 ((1)) 46. Concurrent with SEA 97-D-020.

SEA 97-D-020 - VERIZON VIRGINIA INC. - Appl. under Sect. 3-304 of the Zoning Ordinance to amend SE-97-D-020 previously approved for a telecommunications facility (switching station) to permit building expansion and site modifications. Located at 1701 Chain Bridge Rd. on approx. 2.54 ac. of land zoned R-3. Tax Map 30-3 ((1)) 46. Concurrent with 2232-D02-4.

HUNTER MILL

RZ-2002-HM-024/FDP 2002-HM-024 - ENGLE HOMES VIRGINIA INC. - Appls. to rezone from R-1 to PDH-8 to permit residential development at a density of 5.84 du/ac and approval of the conceptual and final development plans. Located on the S. side of Frying Pan Rd., at the terminus of Fox Mill Rd. on approx. 2.74 ac. of land. Comp. Plan Rec: 5-8 du/ac. Tax Map 25-1 ((1)) 5.

LEE

RZ-2002-LE-023 - WILLIAM K. AMES - Appl. to rezone from R-2 and HC to R-8 and HC to permit residential development at a density of 7.35 du/ac and a waiver of the minimum district size. Located at 4001 and 4003 Buckman Rd. on approx. 2.04 ac. of land. Comp. Plan Rec: 5-8 du/ac. Tax Map 101-2 ((1)) 4 and 5.

Board of Supervisors Actions - Jan. 6, 2003

The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903, or visit www.fairfaxcounty.gov/gov/bos/main.htm.

COUNTYWIDE

AGENDA ITEMS

BOARD ORGANIZATION. Appointed Supervisor Gerald W. Hyland as Vice-Chairman to the Board of Supervisors. Changed the title of the "Endzone Partnership" to "Clean Air Partners." Approved "Appointments of Board Members to Various Regional Agencies, Committees, and Subcommittees for Calendar Year 2003" as distributed.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that 11 streets be accepted into the State Secondary

System. **(Dranesville, Hunter Mill, Mason, and Mount Vernon Districts)**

MEETING SCHEDULE FOR 2003. Adopted the Board's meeting schedule for January through December 2003.

ADVANCE DECAL SALE POLICY ADOPTION. Adopted a new policy that vehicle decals be issued in advance to those taxpayers who are otherwise current in their tax and parking ticket obligations to the county.

CELEBRATE FAIRFAX INC. Approved the Memorandum of Understanding that continues the relationship between Celebrate Fairfax Inc. and the county.

GENERAL OBLIGATION REFUNDING BONDS, SERIES 2003A. Adopted a resolution authorizing the sale of General Obligation Refunding Bonds on or about

Feb. 6. Approved the form of the Escrow Deposit Agreement for the General Obligation Refunding Bonds.

COOPERATIVE AGREEMENT. Authorized the signing of a cooperative agreement between the Fairfax County Police Department, Fairfax County Department of Family Services, Fairfax/Falls Church Community Services Board, Office of the Commonwealth's Attorney of Fairfax County, ChildHelp USA Children's Center of Virginia, Inova Fairfax Hospital for Children and Hispanics Against Child Abuse and Neglect.

AMENDMENTS TO THE BUILDING CODE. Approved the sending of a letter, signed by the Chairman, requesting the Virginia Board of Housing and Community Development take action on proposed amendments to the Virginia Uniform Statewide Building Code.

TRANSFER TO THE NEWPORT NEWS FIRE DEPARTMENT. Considered an item requesting authorization for staff to transfer the title for the 1967 heavy-duty military wrecker to the the Newport News Fire Department. The staff was directed administratively to proceed as proposed.

CITIZEN CORPS COUNCIL. Considered an item requesting authorization for staff to continue with the development of a Citizen Corps Council. The group will work with the Emergency Management Coordinating Committee to consider and invite additional appropriate members as needed and to develop a charter consistent with its intended purpose, the needs of the county, and an integrated approach. Once these activities are completed, the council will be formally established by the County Executive. The staff was directed administratively to

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**Board Actions,
cont. from pg. 4**

tively to proceed as proposed.

CONSULTING SERVICES FOR SOLID WASTE. Considered an item requesting authorization to award a contract to Logistics Management Institute in an amount not to exceed \$321,467 over two years for the provision of consultant services for a contractor to work with county staff to identify current and future solid waste capacity requirements for commercial and residential needs of Fairfax County. The staff was directed administratively to proceed as proposed.

POLYETHYLENE PIPE. Adopted the Engineering Standards Review Committee’s recommendation with amendment.

BOARD MATTERS

CLEAN AIR EFFORTS. Directed staff to send a letter to Governor Mark Warner, copied to the Congressional Delegation, reiterating Board support for stronger action against coal-fired power plants that pollute the county’s air and asking that Virginia join the suit. Directed staff to request from Washington Gas its rationale for the phase out of compressed natural gas fueling stations as well as its assessment of the effect on the region.

UNDERGROUND UTILITY FACILITIES. Directed staff to evaluate all aspects of the proposed changes and to make a recommendation to the Board as to whether the county should prepare testimony on behalf of county ratepayers.

SPLIT SHIFTS FOR ELECTION OFFICERS. Referred this matter to staff for further review and recommendations.

CAP ON REAL ESTATE TAXES. Directed staff to provide copies of bills regarding a five percent cap on real estate taxes. Directed staff to prepare documentation on the economic consequences of those proposed

bills for distribution at the Board’s Legislative Committee meeting on Friday, Jan. 17.

COMMUNITIES THAT CARE SURVEY. Directed staff to provide for Board review on Jan. 27 the proposed survey as well as the previous survey administered in 2001 and its history.

ADOPT-A-FAMILY PICK-UP SITES. Directed the Office of Partnerships to review this issue of arranging additional sites to allow better access for constituents.

CLOSED SESSION

BOARD OF SUPERVISORS VERSUS JASEY B. BRILEY. Rejected the settlement offer in *Board of Supervisors of Fairfax County, Virginia, versus Jasey B. Briley, et al.*, At Law Number 204373, but authorized the County Attorney to make a counteroffer according to the terms and conditions outlined by the County Attorney in closed session.

PARK AUTHORITY DIRECTOR. Appointed Michael Kane to the position of Park Authority Director at Grade E-12 with a salary of \$121,500 effective Jan. 6.

MEMORANDUM OF AGREEMENT. Authorized the advertisement of a public hearing regarding a Memorandum of Agreement between the City of Falls Church, the Tinner Hill Heritage Foundation and Fairfax County to be held before the Board on Jan. 27 at 4:30 p.m.

BRADDOCK

AGENDA ITEMS

LONG BRANCH STREAM VALLEY TRIAL EXTENSION. Considered an item requesting authorization for staff to award a contract to Berry Paving and Concrete Construction Company Inc. in the amount of \$329,734 for the extension of the existing stream valley trail as part of Project W00100, Walkways, Detail W1050, Long Branch Stream Valley Park, in Fund 307, Sidewalk Construction. The

staff was directed administratively to proceed as proposed.

BOARD MATTERS

ROBINSON SECONDARY SCHOOL RPPD. Directed staff to waive the fees and to proceed as expeditiously as possible.

DRANESVILLE

AGENDA ITEMS

MULTI-WAY STOPS. Endorsed the installation of two multi-way stops. Directed staff to request the Virginia Department of Transportation install the signs at the earliest possible date.

VERIZON WIRELESS. Considered an item announcing the Planning Commission’s approval of Public Facilities Application 2232-D02-29.

BETTY M. MEADOWS. Deferred decision on Special Exception Application SE 2002-DR-012 until Jan. 27 at 4 p.m.

MCLEAN SOCCER ATHLETIC FIELD USE. Authorized staff to execute a lease, substantially in accordance with the proposed lease, for a portion of county-owned property at the McLean Government Center (Tax Map 30-1-01-0033) to McLean Youth Inc./McLean Youth Soccer for the purpose of games, practices, clinics and other activities consistent with youth sports or community-related activities.

HUNTER MILL

AGENDA ITEMS

SOUTHGATE COMMUNITY CENTER. Approved the Memorandum of Agreement concerning the establishment and operation of a new community center in the Reston area to be called the Southgate Community Center.

STORM DRAINAGE IMPROVEMENTS. Considered an item requesting authorization for staff to execute a License Agree-

ment with the Northern Virginia Regional Park Authority. The staff was directed administratively to proceed as proposed.

REIMBURSEMENT FOR LIGHTING FIXTURES IN VIENNA. Considered an item requesting authorization for staff to execute the reimbursement agreements between the town of Vienna and the county and agreements for the purchase of electricity between Dominion Virginia Power and the county for the operation and maintenance of Acorn St. lighting fixtures on decorative fluted fiberglass poles on Maple Ave. in the Vienna Commercial Revitalization Area, Phase II and III. The staff was directed administratively to proceed as proposed.

BRADFORD WHITE AND ASSOCIATES L.C. Amended the Zoning Ordinance as it applies to the property which is the subject of Rezoning Application RZ 2002-HM-009 from the R-1 District to the PDH-2 District subject to proffers. Approved a variance to allow a 6-foot high fence along West Ox Rd., in accordance with Paragraph 3F of Section 10-104.

LEE

AGENDA ITEMS

EQUITY HOMES L.P. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-LE-024 from the R-1 District to the PDH-3 District and approval of the Conceptual Development Plan subject to proffers, waivers and modifications.

KINGSTOWNE RESIDENTIAL OWNERS CORPORATION. Approved Proffered Condition Amendment Applications PCA C-448-26 and PCA C-448-25 subject to proffers and modifications.

CONTINUED ON PAGE 6





Board Actions,
cont. from pg. 5

MASON

AGENDA ITEMS

SPRINT PCS/APC REALTY AND EQUIPMENT COMPANY L.L.C./SLEEPY HOLLOW UNITED METHODIST CHURCH. Directed staff to provide information regarding the effect of cell towers on pacemakers. Approved Special Exception Application SE 2002-MA-003, subject to development conditions and modifications.

JOHN H. THILLMANN. Authorized staff to re-advertise a public hearing to be held before the Board on Feb. 10 at 4 p.m. regarding Rezoning Application RZ 2000-MA-055.

MOUNT VERNON

AGENDA ITEMS

EXTENSION OF REVIEW PERIOD. Authorized the extension of review period for Public Facility (2232) Review Application FS-V02-29 to May 5.

FAIRFAX COUNTY PARK AUTHORITY. Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-V02-5.

RANDOLPH J. BENDER. Amended the Zoning Ordinance as it applies to the property which is

the subject of Rezoning Application RZ 2002-MV-007 from the R-1 District to the R-3 District subject to the proffers. Approved the request to construct a cul-de-sac with a radius smaller than 45 feet to face of curb and 55 feet to the right-of-way.

K&L L.L.C., D/B/A BRENTWOOD ACADEMY. Approved Special Exception Application SE 2002-MV-023 subject to development conditions, modifications and waivers.

BOARD MATTERS

EXPEDITED PROCESSING. Directed staff to grant expedited processing for Proffered Condition Amendment Application PCA 85-V-151.

TRAFFIC COURT AT THE SOUTH COUNTY CENTER. Referred to the County Executive for review and an official recommendation.

PROVIDENCE

AGENDA ITEMS

WEST*GROUP PROPERTIES L.L.C., WEST*MAC ASSOCIATES L.P., GANNETT COMPANY INC. AND THE ASSOCIATION FOR MANUFACTURING TECHNOLOGY. Approved Proffered Condition Amendment Application PCA 88-D-005-2, subject to the proffers. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Applica-

tion RZ 2002-PR-016, from the C-3 District to the PRM District, and approval of the Conceptual Development Plan subject to proffers and waivers. Approved a variance of the PRM Use Limitations to permit the single family attached units as shown on the CDP/FDP with waivers.

SPRINGFIELD

AGENDA ITEMS

COUNTY PROPERTY TO FAIRFAX COUNTY PARK AUTHORITY. Authorized the advertisement of a public hearing to be held before the Board on Feb. 10 at 3:30 p.m. regarding the proposed land exchange/lot line adjustment of Tax Map 75-3(8) lot E and transfer of county property to the Fairfax County Park Authority. Directed staff to notify adjacent property owners of the public hearing by certified mail.

PARKING FOR FAIRFAX CORNER TOWN CENTER. Approved a parking reduction of 20.8 percent for Phase IB of the Fairfax Corner Town Center and a 24.7 percent reduction of the required on-site parking at the completion of the entire development, pursuant to Paragraph 4(B), Section 11-102 of the County Code, Chapter 112 (Zoning Ordinance), based on the Board's prior approval of a parking reduction for this site.

MCDONALD'S CORPORATION. Deferred the public hearing on Proffered Condition Amendment Application PCA 74-

2-112-3 and Special Exception Application SE 2001-SP-055 until Jan. 27 at 4 p.m.

EQUITY HOMES L.P., CLIFFORD A. TAYLOR AND MADONNA E. TAYLOR. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-SP-004, from the R-1 and WS Districts to the R-2 and WS Districts, subject to proffers, modifications and waivers. Approved Special Exception Application SE 2002-SP-032, subject to development conditions and modifications.

SULLY

AGENDA ITEMS

ALD GROUP INC. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-SU-021, from the R-1 and WS Districts to the R-8 and WS Districts, subject to proffers, waivers and modifications.

BOARD MATTERS

SULLY PLANTATION. Adopted a resolution endorsing all efforts to transfer the approximately 100 acres of Federal Aviation Administration land on the east side of Rt. 28 to the Fairfax County Park Authority to ensure protection of these priceless resources and the enjoyment of Fairfax County citizens and visitors in perpetuity.

Free Bus Fares to End on Extra Routes

Effective Tuesday, Jan. 21, 2003, free fares that have been in effect on FAIRFAX CONNECTOR Routes 504, 505, 551, 552, 554, 556, 557, 605, 950, 980, RIBS 1, RIBS 2, RIBS 3 and RIBS 4 will be discontinued. These 14 routes have been free since Nov. 24, 2002, as part of the Temporary Bus Fare Buydown program which ends on Jan. 20. Beginning Jan. 21, these routes will return to their regular base cost of 50 cents, or 25 cents

with a Metrorail-to-bus transfer.

The Bus Fare Buydown program is a promotion funded by the commonwealth of Virginia to increase Metrorail ridership by lowering the fares on bus routes which connect with Metrorail stations.

There are, however, 12 additional FAIRFAX CONNECTOR bus routes which will continue to be free through June 30, 2003, also

as part of the Bus Fare Buydown program. Those routes are 425, 427, 553, 574, 585, 922, 924, 926, 927, 929, 951 and 952.

For more information about bus routes and fares, call the FAIRFAX CONNECTOR Information Center at 703-339-7200, TTY 703-339-1608, or visit the Web site at www.fairfaxconnector.com.

Fairfax County
Information

24 Hours a Day

703-324-INFO





Mount Vernon District Supervisor Hosts Annual Town Meeting

Supervisor Gerry Hyland will be presenting Mount Vernon’s 16th Annual Town Meeting on Saturday, Jan. 25, 2003, from 8 a.m. to 1 p.m., at Mount Vernon High School’s Little Theatre, 8515 Old Mount Vernon Road, Alexandria.

Directed primarily to residents of the Mount Vernon district and those along Richmond Highway, the meeting is open to all citizens of the county. The format provides a local forum to hear firsthand the significant issues involving Mount Vernon, as well as the county as a whole, while creating the opportunity for citizens to meet their elected representatives and express their views and concerns.

Beginning at 8 a.m., interested citizens will have an opportunity to view many displays and exhibits in the cafeteria. Last year there were more than 60 exhibitors including representatives of county agencies, such as the Office of Public Affairs, Department of Family Services, Fairfax County Park Authority and Department of Tax Administration. Several non-county agencies also will be represented.

The presentations, which begin at 9:45 a.m., include:

- **Rejection of the Sales Tax Referendum and What Next,**

Katherine K. Hanley, chairman, Fairfax County Board of Supervisors

- **Fairfax County’s Challenges in 2003 and What This Will Mean to Citizens,** Tony Griffin, county executive

- **Fiscal Year 2003 – 2004 Budget Overview,** Ed Long, chief financial officer

- **Effects of Development on Our Schools and Systems,** Dana Kauffman, Lee District supervisor

- **Public Safety – 2002 in Review and What Lies Ahead,** police Capts. Larry Moser, Dorian Portee and Jim Morris – commanders, Mount Vernon, West Springfield and Franconia Stations

- **Fort Belvoir Highlights,** Col. Thomas Williams, garrison commander

- **Mount Vernon Schools – Successes and Steps for Continuing Improvement in a Challenging Fiscal Environment,** Dr. Daniel Domenech, superintendent and Isis Castro, School Board Chair.

There will be several opportunities throughout the program for citizens to ask questions of the panelists. For more information, call 703-780-7518, TTY 703-780-3642.

Fairfax County CFO Appointed to Professional Committee on Government Budgeting and Management

Fairfax County Chief Financial Officer (CFO) Ed Long has been selected by the Government Finance Officers Association (GFOA) to serve a three-year term on their standing committee on Governmental Budgeting and Management, beginning this month. GFOA is the professional association of nearly 15,000 state, local and provincial finance officers in the United States and Canada.

In his role on the Committee on Governmental Budgeting and Management, Long will advise GFOA and recommend policies in budgeting, management and related public finance areas. The commit-

tee actively promotes the professionalism of budget practitioners through the development of recommended practices and researching various initiatives. In meeting these responsibilities, the committee serves as a forum for the exchange of information about emerging issues, concepts and techniques in public budgeting and management.

For 16 years, the county has received GFOA’s Certificate of Achievement for Excellence in Financial Reporting and Distinguished Budget Presentation awards. The GFOA’s Awards for Excellence in Government Finance

recognize contributions to the practice of government finance that exemplify outstanding financial management. The Budget Awards Program is designed to encourage governments to prepare budget documents of the highest quality to meet the needs of decision-makers and citizens.

Long, who has over 25 years of experience in government budgeting and finance, leads, plans and manages the county’s financial and human resource functions, and oversees a county budget of approximately \$4.8 billion. CFO of one of the largest jurisdictions in the United States, Long joined

Fairfax County Government as a budget analyst in 1977 and was promoted to director of the Office of Management and Budget in 1989, a position he held until his appointment as chief financial officer in 1997. He is an adjunct professor at George Mason University in Fairfax, Va., where he teaches public budgeting and finance. Long received a Master of Arts in Urban Studies from the University of Maryland and a Bachelor of Arts in Political Sciences from Emory and Henry College.

For additional information call 703-324-3187, TTY 703-324-2935.

Economic Development Leader Available to Speak on Fairfax County

Fairfax County’s growth in the last 20 years has been extraordinary. Once a dairy center and then a sleepy bedroom community of Washington, D.C., Fairfax County is now one of the leading technology regions in the world, our school system is nationally ranked, and we are the economic engine of the commonwealth of Virginia. As the county’s quality of life has risen, so have issues concerning development.

Dr. Gerald Gordon, president and CEO of the Fairfax County Economic Development Authority (FCEDA), is available to discuss local economic development issues with community associations and talk about why economic development is necessary now to maintain the county’s high quality of life.

The FCEDA is charged with recruiting new businesses to Fairfax

County as well as assisting existing businesses with expansion plans. Under Gordon’s leadership of the past 19 years, the FCEDA has worked with thousands of technology firms interested in locating in Fairfax County, opened three overseas offices to market the county as a business location and has launched several national advertising campaigns.

If you are interested in having

Gordon speak to your group about economic development in Fairfax County, contact Kathy Lofgren at 703-790-0600, TTY 7111 (Virginia Relay Center) or by e-mail at klofgren@fceda.org.





Other Boards, Authorities & Commissions Jan. 27-31, 2003

MONDAY, JAN. 27

Small Business Commission - 7 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-3212, TTY 711.

Fairfax County Commission on Organ and Tissue Donation and Transplantation - 7:30 p.m., 12000 Government Center Pkwy., Room 8, Fairfax. Call 703-246-3060, TTY 703-591-6435.

All meeting times and locations are subject to change. Please call the listed contact number to confirm prior to attending.

WEDNESDAY, JAN. 29

Route 1 Task Force for Human Services - 7 p.m., 8350 Richmond Hwy., 2nd Floor, Alexandria. Call 703-780-1773, TTY 711.

Fairfax County Park Authority Board - 7:30 p.m., 12055 Government Center Pkwy., Suite 941, Fairfax. Call 703-324-8662, TTY 703-691-0324.

THURSDAY, JAN. 30

Fairfax County Redevelopment and Housing Authority - 7 p.m., 4500 University Dr., Fairfax. Call 703-246-5102, TTY 711.

Board of Supervisors Committee Meetings Jan. 27-31, 2003

MONDAY, JAN. 27

Board of Supervisors and Library Board - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

Don Smith Award Reception - 8:45 a.m., 12000 Government Center Pkwy., Conference Center Reception Area, Fairfax.

FRIDAY, JAN. 31

Legislative Committee - 4 p.m., 12000 Government Center Pkwy., Rooms 9 & 10, Fairfax.

All meeting times and locations are subject to change.

Fairfax County
Government Online
www.fairfaxcounty.gov

Fairfax County Board of Supervisors

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Kingstowne Library
6500 Landsdowne Centre, Alexandria, Virginia
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www.fairfaxcounty.gov/gov/bos/bd/homepage.htm
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Elaine McConnell, Springfield District
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Fairfax, Virginia 22035
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www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
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Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101
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Herndon Office
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E-mail: dranesville@fairfaxcounty.gov

Fairfax County Executive


Anthony H. Griffin, 703-324-2531, TTY 703-222-5494

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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Merni Fitzgerald, Director

Amy Carlini, Editor

